



# NATIONAL UNITED CHURCH USHERS' ASSOCIATION OF AMERICA, INC.

[www.nationalchurchushers.org](http://www.nationalchurchushers.org)

**Geneva Clark-Cole**  
President  
**Tamara Larmond**  
Young Adult President

**Olivia Day**  
9034 South Crandon  
Chicago, IL 60617  
773/437-5291 {Home} – 708/209-9372 {Cell} Junior & Young People's President  
E-Mail: [dayolivia68@yahoo.com](mailto:dayolivia68@yahoo.com)

**Patricia A. Holmes**  
Chairman, Board of Directors  
**Julious Patin**  
Junior & Young People's President

---

## Education Department

### Pre-Condition For Contest Participation Form

This is to certify that I, \_\_\_\_\_, agree to abide by the decision of the Judges. I understand that **the decision of the Judges is final**. I will not, in any way, contest their findings. Such action could result in my disqualification.

\_\_\_\_\_  
Signature of Student

\_\_\_\_\_  
Date

\_\_\_\_\_  
State Represented

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Regional Education Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Region