



ALLAN A. C. GRIFFITH, SR. EDUCATION DEPARTMENT
NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.

CONTEST WINNER FORM

NAME OF CONTEST WINNER _____

STATE REPRESENTED _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE NUMBER _____ / _____

E-MAIL ADDRESS _____

YEAR OF CONTEST _____ CONTEST STANDING _____
(1ST/2ND/3RD/4TH Place)

CONTEST CATEGORY **“Instrumental Music”**
(Oration, Instrumental Music, Essay, Vocal, or Spelling Bee)

INSTRUMENT PLAYED _____

SELECTION _____

NAME OF COLLEGE OR UNIVERSITY TO BE ATTENDED (If Known)

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CURRENT STATUS: _____
High School High-School High-School College
Sophomore Junior Senior Freshman

NAME OF EDUCATION CHAIRPERSON _____

ADDRESS OF CHAIRPERSON _____

CITY _____ STATE _____ ZIP _____

CHAIRPERSON'S TELEPHONE NUMBER _____

(Signature of Individual Submitting the Form)

(Date)